

# \$464,900 - 54, 145 Chelsea Mews, Chestermere

MLS® #A2256782

**\$464,900**

3 Bedroom, 3.00 Bathroom, 1,698 sqft

Residential on 0.03 Acres

Chelsea\_CH, Chestermere, Alberta

Welcome to this brand new, never lived in, fully upgraded townhome in the heart of Chestermere. Featuring 3 bedrooms, 2.5 bathrooms, a versatile den, and a double car garage, this home is ideal for families, professionals, or anyone seeking flexible space. Nestled in a quiet neighbourhood, it offers the peace youâ€™ve been looking for.

The main level includes a bright den, perfect for a home office, guest room, or gym. The open-concept second floor showcases a sun-filled living area with high ceilings, a gourmet kitchen with quartz countertops, stainless steel appliances, full-height cabinetry, and a dining area that flows into the living room with access to a private balcony.

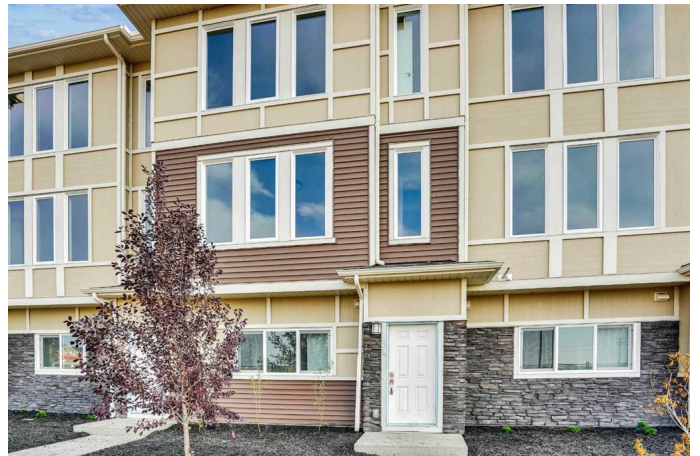
Upstairs, the primary suite features a walk-in closet and a luxurious 5-piece ensuite. Two additional bedrooms share an upgraded 4-piece bath, with laundry conveniently on the same level. With vinyl plank flooring, modern finishes, and a stylish selections, this move-in ready home delivers great value. Exceptional access to Stoney Trail, Costco, golf, parks, schools, and Lake Chestermere. Book your showing today!

Built in 2025

## Essential Information

MLS® #

A2256782



|                |               |
|----------------|---------------|
| Price          | \$464,900     |
| Bedrooms       | 3             |
| Bathrooms      | 3.00          |
| Full Baths     | 2             |
| Half Baths     | 1             |
| Square Footage | 1,698         |
| Acres          | 0.03          |
| Year Built     | 2025          |
| Type           | Residential   |
| Sub-Type       | Row/Townhouse |
| Style          | 3 Storey      |
| Status         | Active        |

### Community Information

|             |                      |
|-------------|----------------------|
| Address     | 54, 145 Chelsea Mews |
| Subdivision | Chelsea_CH           |
| City        | Chestermere          |
| County      | Chestermere          |
| Province    | Alberta              |
| Postal Code | T1X 3H2              |

### Amenities

|                |                                                                          |
|----------------|--------------------------------------------------------------------------|
| Amenities      | Park, Parking, Playground, Visitor Parking                               |
| Parking Spaces | 2                                                                        |
| Parking        | Double Garage Attached, Garage Door Opener, Garage Faces Rear, Insulated |
| # of Garages   | 2                                                                        |

### Interior

|                   |                                                                                    |
|-------------------|------------------------------------------------------------------------------------|
| Interior Features | Kitchen Island, No Animal Home, No Smoking Home, Open Floorplan, Walk-In Closet(s) |
| Appliances        | Dishwasher, Electric Range, Microwave Hood Fan, Refrigerator, Washer/Dryer         |
| Heating           | Forced Air, Natural Gas                                                            |
| Cooling           | None                                                                               |
| Basement          | None                                                                               |

### Exterior

|                   |                               |
|-------------------|-------------------------------|
| Exterior Features | Balcony, Lighting, Playground |
|-------------------|-------------------------------|

|                 |                                    |
|-----------------|------------------------------------|
| Lot Description | Back Lane, Garden, Street Lighting |
| Roof            | Asphalt Shingle                    |
| Construction    | Vinyl Siding                       |
| Foundation      | Poured Concrete                    |

### **Additional Information**

|                |                      |
|----------------|----------------------|
| Date Listed    | September 12th, 2025 |
| Days on Market | 7                    |
| Zoning         | MG                   |

### **Listing Details**

|                |                             |
|----------------|-----------------------------|
| Listing Office | RE/MAX House of Real Estate |
|----------------|-----------------------------|

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